



**FORM  
D-1**

**STATEMENT OF ORGANIZATION**

PLEASE TYPE OR PRINT IN BLACK INK

FOR OFFICE USE ONLY

Full name and complete mailing address of Political Committee:

Johnson for Justice  
14207 Chicago Road  
Dolton, IL 60419

CHECK FOR ADDRESS CHANGE

19 NOV 13 PM 4:49

...

POLITICAL COMMITTEE  
IDENTIFICATION #

25505

CHECK HERE TO RECEIVE REPORT NOTIFICATIONS VIA E-MAIL ONLY

E-MAIL ADDRESS: Johnson4Justice@gmail.com

**SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE**

1  **NEW COMMITTEE** (MUST BE FILED WITHIN 10 DAYS OF CREATION, OR WITHIN 2 DAYS IF CREATED WITHIN 30 DAYS BEFORE AN ELECTION)

**AMENDMENT** (MUST BE FILED WITHIN 10 DAYS OF ANY CHANGES. ENTER ONLY THOSE CHANGES FROM LAST D-1 ON FILE.)

**REACTIVATING**

2 **DATE COMMITTEE CREATED:** August 01, 2019

3 **AMOUNT OF FUNDS AVAILABLE AS OF CREATION DATE:** \$100

4 **POLITICAL COMMITTEE DESIGNATION (ALL COMMITTEES CHOOSE ONLY ONE)**

**CANDIDATE POLITICAL COMMITTEE\***  
\*For purposes of contribution limits and reporting requirements, a Candidate Political Committee supporting a candidate for multiple offices elected at different elections must designate an election cycle by listing the office currently sought.  
 This office is: Appellate Court Judge

POLITICAL ACTION COMMITTEE

POLITICAL PARTY COMMITTEE

BALLOT INITIATIVE COMMITTEE

INDEPENDENT EXPENDITURE COMMITTEE

5 **POLITICAL COMMITTEE'S AREA OF ACTIVITY, SCOPE, AND PARTY AFFILIATION**

A. THIS COMMITTEE WILL PRIMARILY OPERATE IN THE FOLLOWING COUNTIES OR DISTRICTS:  
(if operating statewide or supporting/opposing statewide candidates or ballot initiatives, leave blank.)  
Cook County

B. POLITICAL PARTY AFFILIATION: Democrat

C. NAME AND ADDRESS OF EACH SPONSORING ENTITY (if applicable):

6 **PURPOSE OF THE POLITICAL COMMITTEE**  
 To manage, support, promote, and raise funds for the campaign to elect Sharon O. Johnson to the office of Appellate Court

7 **CANDIDATE(S) THE COMMITTEE IS SUPPORTING OR OPPOSING (IF AMENDING, LIST ALL AS OF TODAY'S DATE.)**

NAME AND ADDRESS	SUPPORT	OPPOSE	OFFICE	PARTY
Sharon O. Johnson 16800 Carrington Dr. South Holland, IL 60473	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Appellate Court Judge	Democrat

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS.

COMMITTEE NAME:

Johnson 4 Justice

POLITICAL COMMITTEE ID #:

25505

**8 REQUIRED COMMITTEE OFFICERS:**

POSITION	NAME	ADDRESS, PHONE NUMBER, AND E-MAIL ADDRESS
CHAIRMAN	Mitchell L. Johnson	14207 Chicago Rd, Dolton, IL 60419 312-498-0130 mljgolfchicago@gmail.com
TREASURER	Anitamarie Nelson	9750 Crescent Park Circle, Unit 133 Orland Park, IL 60462 708-480-8550 planitanitamarie@gmail.com

**9 POSITION, NAME AND ADDRESS OF EACH CUSTODIAN OF THE COMMITTEE'S ACCOUNTS (IF DIFFERENT THAN OFFICERS)**

POSITION	NAME	ADDRESS, PHONE NUMBER, AND E-MAIL ADDRESS

**10 FINANCIAL INSTITUTIONS AND OTHER REPOSITORIES OF COMMITTEE FUNDS**

NAME	ADDRESS AND PHONE NUMBER
BMO Harris Bank	2602 Flossmoore Rd, Flossmoor, IL 60422 708-647-4734

**11 DISPOSITION OF RESIDUAL FUNDS IN THE EVENT OF DISSOLUTION OR TERMINATION OF THE COMMITTEE**

- RETURN TO CONTRIBUTORS IN AMOUNTS NOT TO EXCEED THEIR INDIVIDUAL CONTRIBUTIONS
- TRANSFER TO ANOTHER POLITICAL COMMITTEE: \_\_\_\_\_
- TRANSFER TO A CHARITABLE ORGANIZATION: My Community Plan Foundation, NFP

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS

**VERIFICATION: BALLOT INITIATIVE COMMITTEE ONLY**

I DECLARE THAT THIS **BALLOT INITIATIVE COMMITTEE** IS FORMED FOR THE PURPOSE OF SUPPORTING OR OPPOSING A QUESTION OF PUBLIC POLICY. ALL CONTRIBUTIONS AND EXPENDITURES OF THE COMMITTEE WILL BE USED FOR THE PURPOSE DESCRIBED IN THIS STATEMENT OF ORGANIZATION. THE COMMITTEE MAY ACCEPT UNLIMITED CONTRIBUTIONS FROM ANY SOURCE, PROVIDED THAT THIS BALLOT INITIATIVE COMMITTEE DOES NOT MAKE CONTRIBUTIONS OR EXPENDITURES IN SUPPORT OF OR OPPOSITION TO A CANDIDATE OR CANDIDATES FOR NOMINATION FOR ELECTION, OR RETENTION, AND FAILURE TO ABIDE BY THESE REQUIREMENTS SHALL DEEM THIS COMMITTEE IN VIOLATION OF THIS ARTICLE (10 ILCS 5/9).

**PRINTED AND WRITTEN SIGNATURE OF COMMITTEE CHAIRPERSON**

**DATE**

**VERIFICATION: INDEPENDENT EXPENDITURE COMMITTEE ONLY**

I DECLARE THAT (i) THIS **INDEPENDENT EXPENDITURE COMMITTEE** IS FORMED FOR THE EXCLUSIVE PURPOSE OF MAKING INDEPENDENT EXPENDITURES, (ii) ALL CONTRIBUTIONS AND EXPENDITURES OF THE COMMITTEE WILL BE USED FOR THE PURPOSE DESCRIBED IN THIS STATEMENT OF ORGANIZATION, (iii) THE COMMITTEE MAY ACCEPT UNLIMITED CONTRIBUTIONS FROM ANY SOURCE, PROVIDED THAT THE INDEPENDENT EXPENDITURE COMMITTEE DOES NOT MAKE CONTRIBUTIONS TO ANY CANDIDATE POLITICAL COMMITTEE, POLITICAL PARTY COMMITTEE, OR POLITICAL ACTION COMMITTEE, AND (iv) FAILURE TO ABIDE BY THESE REQUIREMENTS SHALL DEEM THE COMMITTEE IN VIOLATION OF THIS ARTICLE (10 ILCS 5/9).

**PRINTED AND WRITTEN SIGNATURE OF COMMITTEE CHAIRPERSON**

*Mitchell L. Johnson*  
Mitchell L. Johnson

**DATE** 8-13-19

**VERIFICATION: ALL POLITICAL COMMITTEES**

I DECLARE THAT THIS STATEMENT OF ORGANIZATION (INCLUDING ANY ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND, TO THE BEST OF MY KNOWLEDGE AND BELIEF, IS A TRUE, CORRECT, AND COMPLETE STATEMENT OF ORGANIZATION AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT OF ORGANIZATION IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1,001 AND UP TO \$5,000.

**PRINTED AND WRITTEN SIGNATURE OF TREASURER OR CANDIDATE**

*Anitamarie Nelson*  
Anitamarie Nelson

**DATE** 8-13-19

THE ILLINOIS STATE BOARD OF ELECTIONS REQUIRES THE DISCLOSURE OF INFORMATION THAT IS NECESSARY IF YOU QUALIFY AS A POLITICAL COMMITTEE AS OUTLINED UNDER PUBLIC ACT 78-1183. WILLFUL FAILURE TO FILE OR WILLFUL FILING OF FALSE OR INCOMPLETE INFORMATION REQUIRED BY THIS ARTICLE SHALL CONSTITUTE A BUSINESS OFFENSE SUBJECT TO A FINE OF UP TO \$5,000. THIS FORM IS IN COMPLIANCE WITH THE FORMS MANAGEMENT PROGRAM ACT.

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS  
2329 S MacARTHUR BLVD  
SPRINGFIELD, IL 62704-4503

FAX: 217-782-5959  
E-MAIL: D1@ELECTIONS.IL.GOV (D-1s ONLY)

STATE BOARD OF ELECTIONS  
JAMES R THOMPSON CENTER  
100 W RANDOLPH ST, STE 14-100  
CHICAGO, IL 60601-3232

FAX: 312-814-6485  
E-MAIL: D1@ELECTIONS.IL.GOV (D-1s ONLY)